

The Parish of Saint Anthony Glen Huntly

Parish Office/Parish House: 74 Grange Rd Glen Huntly **(2) Office:** 9401 6336 **Presbytery:** 9401 6337 \boxtimes glenhuntly@cam.org.au \square pol.org.au/glenhuntly

The Most Holy Trinity Year C

12 June 2022

PARISH PRIEST

Fr Leenus Neetany SAC

PARISH STAFF

Shobha Thomas Sue Leong

COORDINATOR **MUSIC & CATECHESIS**

Veronica Blair

PARISH OFFICE HOURS

Tue, Thu & Fri: 10am-2pm

WEEKEND MASSES

Saturday Vigil: 6pm Sunday: 9am, 11am, 5pm

WEEKDAY MASSES

Monday-Saturday: 9.15am

RECONCILIATION

Half an hour before all Masses and Saturday 9.45am-10.10am

EUCHARISTIC ADORATION

Saturday 9.45am -10.15am

ADORATION, ROSARY & Novena

Wednesday 6.40pm

BAPTISMS & WEDDINGS,

Contact the Parish Office preferably by email

PASTORAL CARE OF THE SICK

Contact the Parish Priest/Office

TONY'S CAFE

Take away meals only Tuesdays: 12.30pm—1.30pm Thursdays: 3pm—5.30pm

VENUE HIRE

Contact the Parish Office

ST ANTHONY'S PRIMARY SCHOOL

Principal: Margaret Carlei

① 9563 6780

Ø office@santglen.catholic.edu.au ■ santglen.catholic.edu.au

OUR SICK: Remedios Patawaran, Nicole Nucci, Lesley Buicke, Bev Chandler, Glen Arathoon, Eva Anthony, Rodney Cameron

(Names of the sick will be published for a month, unless otherwise requested)

RECENTLY DECEASED: Michael Chew

Anniversaries & Remembrances: Vilma Arendtsz, Manuel, Mary & Candida Gomez, Matilda David, John Ludeman, Ignacio Ortiz, Janage Arokiasamy & Arokiasamy Sebastian

PLEASE RING/EMAIL THE PARISH OFFICE IF YOU WOULD LIKE TO RECEIVE THE PARISH NEWSLETTER BY EMAIL

Holy Trinity Sunday



Wishing everyone a Happy Feast, as we celebrate our Parish Patron Saint Anthony's Day.

A Special word of Welcome to Our Regional Bishop Anthony Ireland, who will be the Principal Celebrant at the 11am Mass.

The 11am Mass will be followed by Prayers at the Statue of St. Anthony in front of Church or inside the church depending on the weather.

After the blessing of the statue all are invited to join in the Sausage Sizzle and refreshments in the School Pavilion

On this day and on 13th June, our thoughts and prayers are for all who bear the name Anthony, especially Bishop Tony, our Parish Community including our School community, our Café and our Parish Hall.

A happy 13th Birthday to our Tony's Cafe

Safeguarding is everyone's responsibility. We consider the safety and wellbeing of all persons to be our highest priority. For further information on Safeguarding please visit:

https://melbournecatholic.org/safeguarding

LITURGY OF THE WORD

Entrance Antiphon

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

Today's Readings

Prv 8:22-31; Rom 5:1-5; Jn 16:12-15

Responsorial Psalm

O Lord, our God, how wonderful your name in all the earth!

Gospel Acclamation

Alleluia, alleluia! Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

Communion Antiphon

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out:

Abba, Father

Next Sunday's Readings

Gen 14:18-20; 1Cor 11:23-26; Lk 9:11-17

Liturgy Roster (Readers) June 11-12

Sat. 6pm: P Bates & L Pereira Sun. 9am: Y Jo-Sumarna & C Collins Sun. 11am: J Wong & L Korniadi Sun. 5pm: E Sebastian & J Kirkham

Liturgy Roster (Readers) June 18-19

Sat. 6pm: L Pereira & N Mudalige Sun. 9am: C Collins & D D'Souza Sun. 11am: L Nguyen & C Hampson Sun. 5pm: L Shelton & E Sebastian

Volunteers wanted to prepare for St Anthony's Feast this Sunday



Volunteers wanted to prepare St Anthony's Bread for Sunday's Feast.

Please meet at the Parish Hall at 10.15am on Saturday 11th June.
Thank You.

Last Week's Stewardship Collections (loose & envelopes)

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Church Stewardship	\$ 1,555	
Presbytery Stewardship	\$ 739	
Catholic Mission (Propagation of the Faith)	\$ 445	
Project Compassion	\$ 2,665	

Income & Expenditure: May 20	22	
Income		
Fr Diamond's Birthday Celebration (in May)	\$	3,350
Maintenance Donations	\$	918
Rental Income	\$	1,300
Service Fees	\$	300
Thanksgiving Income	\$	9,557
Other	\$ \$ \$	250
Total Income	\$	15,675
Expenses		
Archdiocesan Levy	\$	6,285
Administration		3,580
Church Flowers	\$	235
Catering - Fr Diamond's Birthday	\$ \$ \$	4,369
Cleaning	\$	1,505
Council Rates & Charges	\$	1,283
Dynamiq Evacuation Mapping	\$	1,922
Electricity, Gas, Water	\$	1,136
Gardening	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	360
Insurance	\$	3,121
Printing, Postage & Stationery	\$	1,346
Repairs & Maintenance	\$	109
Security	\$	114
Telecommunications	\$	50
Miscellaneous Expenses	\$	350
Total Expenses	\$	25,765
Net Surplus (<i>Deficit</i>)	\$	-10,095
Grant from DPC (set apart for Hall upgrade)	\$	106,700

Masses Tue 14th—Thu 16th June

From Tue.14th June to Thu.16th Jun.
Mgr Diamond will be celebrating for us the
9.15am Mass as Fr Leenus will be attending a Clergy
Conference.

A Big Thank you to Mgr Diamond

St Vincent de Paul Winter Appeal: Next Sunday, 19 June



On Sunday 19th June our parish will be supporting the St Vincent de Paul Society's Winter Appeal. Domestic violence is the number one cause of homelessness for women and children. By giving them the help needed to start again, we can stop women and children from staying in violent homes or spending nights on the streets. Donations can be made by the following: Telephone 13 18 12 OR Online via https://bit.ly/38YBuNj OR Scanning the QR code above.

Child Safety—Your Responsibility

As parents or family, it is your responsibility to care for and supervise your children, when attending Mass, within any church facilities, at morning tea after Mass, at special events in the parish, in the carpark, everywhere and at all times.



Most Reverend Anthony John Ireland

You are most Welcome to our Parish.

We wish you a Very Happy Feast Day and God's continued blessings upon you on the occasion of the feast of your Patron Saint on 13th June, as well.

We also thank you for your kind visit to us and for celebrating the Festal Mass for us this Sunday.



SAINT ANTHONY of Thous

St Anthony of Padua in Art

As the number of Franciscan saints increased, iconography struggled to distinguish Anthony from the others. Because of a legend that he had once preached to the fish by the mouth of the river Marecchia in Rimini, this was sometimes used as his attribute. He is also often seen with a white lily stalk, representing his purity. Other conventions referred to St. Anthony's visionary fervor. Thus, one attribute in use for some time was a flaming heart. He is also sometimes depicted along with the mule in Rimini that allegedly bowed down to him holding the Eucharist.

In 1511, Titian painted three large frescoes in the Scuola del Santo in Padua, depicting scenes of the miracles from the life of Saint Anthony: *The Miracle of the Jealous Husband*, which depicts the murder of a young woman by her husband; *A Child Testifying to Its Mother's Innocence*; and *The Saint Healing the Young Man with a Broken Limb*.^[31]

Another key pattern has him meditating on an open book in which the Christ Child himself appears, as in the El Greco above. Over time the child came to be shown considerably larger than the book and some images even do without the book entirely. He typically appears carrying the infant Jesus and holding a cross. [32]In popular votive offerings, Anthony is often depicted as miraculously saving individuals in various accidents. *St Anthony, Pray for us.*

Our Parish Prayer

God, our loving Father, you are glorified in your servant, Anthony.

In his life on earth you give us an example of how to live.

In our prayer through him you give us his friendship.

In his prayer for the church you give us strength and protection.

We praise and thank you that St Anthony's Parish has been placed under his care.

Grant that we may always follow you and know your help in our every need.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, One God, for ever and ever.

Amen





The Most Holy Trinity

Our belief is in 'One God-three Divine Persons'. How is that possible? we do not understand. The Father and the Son and the Holy Spirit each of them is God yet there is only one God? We have no answer to the how of it. We can only say "It is a mystery. Thee reason why we call it a mystery is because it exceeds our ability of our

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mind to understand it. It may sounds illogical. In fact, there needs to be no surprise that the inner nature of God cannot be understood by our minds. Any reality that our minds can grasp or understand is by definition inferior to our minds. The Supreme God by definition has to be greater than our minds. Therefore it is fitting that the inner nature of God is greater than our created minds and it's more than logical that it remains a mystery to humans and to angels.

We have a few more beliefs related to our belief in Three Persons in One God. Namely, we attribute the act of creation to the Father, act of redemption to the Son and the act of sanctification to the Holy Spirit. Yet none of the Three exists nor acts in isolation from the other two. That is to say 'Father exists and creates together with the Son and the Holy Spirit; the Son exists and redeems together with the Father and the Son.

A few wrong notions are that there are no three persons in One God, rather three manifestations of the same God. According to those who believe in this notion when God manifests Himself as the creator then He is the Father, when He manifests Himself as the redeemer then He is the Son and when He manifests Himself as the Sanctifier then He is the Holy Spirit. According to some group there is only One Person in One God. While some other group believes that because there are three persons in God there must be three Gods. Yet some other group argues that Jesus is not God, but little less than God and that The Holy Spirit is not God nor he is a person but just a power. According to some others Holy Spirit is only a ministering angel of God. Some group believes that the Father alone is eternal having no beginning. According to them The Son and the Holy Spirit had a beginning. These notions are not agreeable to us.

What we as Catholics believe is that these three are real Persons distinct from Each other yet inseparable. Each one is fully God yet only One God. And that all three are eternal having neither beginning nor an end even though the Son proceeds from the Father. The Holy Spirit proceeds from the Father and the Son. All three are equal in majesty and power. And that from all eternity God is interpersonal—three persons in perfect union of will and activity, so perfect that they are truly One God. This Sunday is set apart as Holy Trinity Sunday is not so much in order to try to understand or grasp the how of it; rather it is to adore, glorify, praise and worship the holy mystery of three persons in One God.

So as we wonder at the Most Holy Trinity we have a reason to wonder at ourselves, too. We wonder at the fact that we are created in the image of the same Trinitarian God. Since we are created in the image of One God in Three Persons it tells us of the kind of people we should be. Though, we are many distinct persons, yet we are to live and function as if we are but one. Just as God does not exist in isolated individualism rather in a community of relationships, so too, we who are created in His image and likeness must shun every tendency to isolationism and individualism. May the Triune God bless you.



One day, a heretic told Anthony that he would believe that Christ was truly present in the Eucharist only if his mule bowed down to it. They established that the test should take place in three days. The heretic starved his mule for the next three days. When the appointed time had arrived, Anthony stood off to one side with the consecrated host in his hands, while the heretic stood to the other holding some fodder for the mule to eat. The mule, ignoring its own extreme hunger, went before the Eucharist and knelt down to adore the Blessed Sacrament.

St Anthony of Padua, Pray for us!